

CITY OF LOS ANGELES  
CALIFORNIA

**EXECUTIVE COMMITTEE**

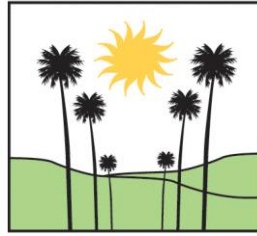
MARLEEN FONSECA  
PRESIDENT

KAPRISHA VALLECILLO  
VICE-PRESIDENT

MICHELLE CORZANTES  
TREASURER

LUISANA VALDEZ  
RECORDING SECRETARY

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**LA-32**  
Neighborhood Council  
[www.la32nc.org](http://www.la32nc.org)

**LA-32 HISTORIC  
NEIGHBORHOODS**

EL SERENO

EMERY PARK

HILLSIDE VILLAGE

ROSE HILLS

SIERRA PARK

UNIVERSITY HILLS

**LA – 32 NEIGHBORHOOD COUNCIL  
Special Meeting of the General Board  
Tuesday October 20, 2015 - 6PM – 9PM  
Absolute Tow  
4760 East Valley Blvd, Los Angeles, CA 90032**

The public is requested to fill out a “**Speaker Card**” to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board’s jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting.

The agenda’s for the Board’ meetings are posted for public review at the following locations: El Sereno Library, 5226 Huntington Drive So., LA, CA 90032; El Sereno Senior Citizens Center, 4818 Klamath Place, LA, CA 90032; El Sereno Recreation Center, 4721 Klamath St., LA, CA 90032; Rose Hills Recreation Center, 4530 Mercury Avenue, LA, CA 90032; and CSULA, 5151 State University Drive, LA, CA 90032.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Department of Neighborhood Empower, at (213) 978-1551 or toll-free at 311.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website by clicking or visiting [la32nc.org](http://la32nc.org)

*SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 días de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL (213) 978-1551.*

**AGENDA**

1. Welcome
2. Pledge Of Allegiance
3. General Public Comment

4. Call to Order and Roll Call
  - a. Ruben George Chavez, At-Large / Community Interest Representative and Director
  - b. Angelica Duarte, At Large Representative and Director
  - c. Marleen Fonseca, At-Large Representative and President
  - d. Gamaliel Andrade, East Region Representative and Corresponding Secretary
  - e. Michelle Corzantes, East Region Representative and Treasurer
  - f. Yolie Garcia, East Region Representative and Director
  - g. Augustine Rodriguez, North Region Representative and Director
  - h. Tom Williams, North Region Representative and Director
  - i. Genny Guerrero, North Region Representative and Director
  - j. Cynthia Sandoval, South Region Representative and Director
  - k. Sasha Perez, South Region Representative and Director
  - l. Manuel Chacon, South Region Representative and Director
  - m. Victor June Ayala, West Region Representative and Director
  - n. Luisana Valdez, West Region Representative and Recording Secretary
  - o. Kaprisha Vallecillo, West Region Representative and Vice President
  
5. Discussion and Possible Action – Motion “That LA32NC co-sponsor an event with Cesar Chavez Elementary School on October 30, 2015, for participation in the School’s Halloween parade. LA3NC will provide 8 canopies, the sound system and 8 lbs of candy that remain from prior events and is currently stored in the Public Storage unit.” (Membership and Outreach 9/28/15 3-0-0)
  
6. Discussion and Possible Action – Motion “That LA32NC approve the vote by mail option for the 2016 NC Elections and allocate \$2,500.00 to the City Clerk for it.” (Ad Hoc Election Committee 10/15/15 2-0-0). \*
  
7. Discussion and Possible Action – Motion “That LA32NC choose one of the three venues for the 2016 Elections: Farmdale Elementary School (\$500), Cesar Chavez Elementary School (\$500) or El Sereno Public Library (No fee) (Ad Hoc Election Committee 10/15/15 3-0-0) \*

\*Results of Items 6 and 7 will be transferred to the 2016 Elections Stipulations Worksheet and submitted to DONE. Worksheet can be viewed at <http://empowerla.org/Neighborhood-Council-2016-Elections-Stip-sheet/>